

# \$725,000 - 249 Tabor Drive, Leadville

MLS® #S1059744

## \$725,000

3 Bedroom, 3.00 Bathroom, 1,565 sqft  
Residential on 0.46 Acres

TURQUOISE LAKES ESTATES, Leadville,  
CO



This charming property, recently renovated, is set in the serene Turquoise Lake Estates neighborhood with plenty of trees and wildlife viewing. Enjoy the tranquility of this secluded area while being just minutes away from the lively downtown, Mount Massive Golf Course, and the picturesque Turquoise Lake. The perfect blend of privacy and convenience awaits. The property features a two-car garage with a Finlandia Sauna and a heated bonus room that provides a variety of uses. In between the home and garage is a concrete patio with a hot tub Don't miss this opportunity to have it all in this beautiful and historic mountain town. Updates include new flooring and carpet throughout, freshly painted interior, custom window treatments, new Kohler toilets, brand new water heater.

Built in 2006

### Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | S1059744  |
| Price          | \$725,000 |
| Bedrooms       | 3         |
| Bathrooms      | 3.00      |
| Full Baths     | 2         |
| Square Footage | 1,565     |
| Acres          | 0.46      |
| Year Built     | 2006      |

|          |                         |
|----------|-------------------------|
| Type     | Residential             |
| Sub-Type | Single Family Residence |
| Style    | Ranch                   |
| Status   | Closed                  |

### Community Information

|             |                         |
|-------------|-------------------------|
| Address     | 249 Tabor Drive         |
| Area        | Leadville               |
| Subdivision | TURQUOISE LAKES ESTATES |
| City        | Leadville               |
| County      | Lake                    |
| State       | CO                      |
| Zip Code    | 80461                   |

### Amenities

|              |                                                                              |
|--------------|------------------------------------------------------------------------------|
| Utilities    | Propane, Septic Available                                                    |
| Parking      | Detached, Exterior Access Door, Electric Vehicle Charging Station(s), Garage |
| # of Garages | 2                                                                            |
| View         | Trees/Woods                                                                  |

### Interior

|                   |                                                                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Interior          | Carpet, Luxury Vinyl, Luxury Vinyl Tile                                                                                                         |
| Interior Features | Ceiling Fan(s), Eat-in Kitchen, Kitchen Island, Laminate Counters, Primary Suite, Open Floorplan, Sauna, Vaulted Ceiling(s), Wood Burning Stove |
| Appliances        | Dishwasher, Gas Range, Microwave Hood Fan, Microwave, Refrigerator, Some Electric Appliances, Dryer, Washer                                     |
| Heating           | Forced Air, Propane                                                                                                                             |
| Fireplaces        | Wood Burning Stove                                                                                                                              |

### Exterior

|                 |                        |
|-----------------|------------------------|
| Exterior        | Modular/Prefab, Stucco |
| Lot Description | See Remarks            |
| Roof            | Architectural, Shingle |
| Construction    | Modular/Prefab, Stucco |
| Foundation      | Poured                 |

### School Information

|        |             |
|--------|-------------|
| Middle | Lake County |
|--------|-------------|

High Lake County

### **Additional Information**

Date Listed June 13th, 2025

### **Listing Details**

Listing Office Real Estate of the Summit



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