

# \$460,000 - 185 Lusher Court 105, Frisco

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MLS® #S1051372

**\$460,000**

0 Bedroom, 1.00 Bathroom, 354 sqft

Residential

BASECAMP LOFTS + STUDIOS, Frisco, CO

BRAND NEW MARKET RATE RESIDENCE WITH NO DEED RESTRICTIONS! With its central Frisco location, Basecamp Studios provides the mountain enthusiast with everything they need and nothing they don't™. Perfectly situated in the Central Rockies, new Basecamp owners will have convenient access to the I-70 corridor for outdoor recreation from A-Basin to Moab, as well as easy routes to Denver and DIA. The innovative design of the studio residences offers a dedicated sleeping area, full kitchen, in-unit laundry, outdoor living space, and two outdoor storage rooms for all of your seasonal mountain gear. Located next to Whole Foods Market, Outer Range Brewery, Pure Kitchen, Basecamp Wine and Spirits, Epic Mountain Gear and the Summit County Transfer Hub, the location is second to none for your mountain-metro experience. The homes are LEED Gold certified and will be serviced by electric heat/cool pumps for the utmost in energy efficiency and environmental consciousness. Plus, two private storage closets, 97sf total. Don't™ wait!™ secure your Basecamp today! \*99 year ground lease included in HOA dues.



Built in 2024

## Essential Information

MLS® #                      S1051372

Price                        \$460,000

|                |             |
|----------------|-------------|
| Bathrooms      | 1.00        |
| Square Footage | 354         |
| Year Built     | 2024        |
| Type           | Residential |
| Sub-Type       | Condominium |
| Status         | Closed      |

### Community Information

|             |                          |
|-------------|--------------------------|
| Address     | 185 Lusher Court 105     |
| Area        | Frisco                   |
| Subdivision | BASECAMP LOFTS + STUDIOS |
| City        | Frisco                   |
| County      | Summit                   |
| State       | CO                       |
| Zip Code    | 80443                    |

### Amenities

|           |                                                                                                                          |
|-----------|--------------------------------------------------------------------------------------------------------------------------|
| Utilities | Cable Available, Electricity Available, Sewer Available, See Remarks, Trash Collection, Water Available, Sewer Connected |
| Parking   | Assigned, Parking Pad, One Space                                                                                         |
| View      | Mountain(s)                                                                                                              |

### Interior

|                   |                                                                                                                |
|-------------------|----------------------------------------------------------------------------------------------------------------|
| Interior          | Vinyl                                                                                                          |
| Interior Features | See Remarks                                                                                                    |
| Appliances        | Dishwasher, Electric Cooktop, Electric Water Heater, Freezer, Disposal, Microwave, Refrigerator, Dryer, Washer |
| Heating           | Electric, Heat Pump                                                                                            |
| Cooling           | 1 Unit                                                                                                         |

### Exterior

|                 |                               |
|-----------------|-------------------------------|
| Exterior        | Wood Frame                    |
| Lot Description | City Lot, Near Public Transit |
| Roof            | Asphalt                       |
| Construction    | Wood Frame                    |

### Additional Information

|             |                |
|-------------|----------------|
| Date Listed | July 9th, 2024 |
| HOA Fees    | 5424           |

HOA Fees Freq.     Annually

## **Listing Details**

Listing Office             Slifer Smith & Frampton R.E.



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